



**WASHINGTON  
DEPARTMENT  
OF FISH AND WILDLIFE  
FINAL DETERMINATION OF  
NON-SIGNIFICANCE**  
April 29, 2002

State of Washington

**DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207  
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**DETERMINATION OF NONSIGNIFICANCE**

**Name of Proposal:** AQUA TECHNEX, INC. - GRASS CARP - GOLF POND

**Description of Proposal:** Plant triploid (sterile) grass carp into an unnamed golf course pond at the Walla Walla Golf and Country Club, with no public access, to control aquatic vegetation. Future restocking may be necessary due to fish loss.

**Proponent:** Aqua Technex, Inc., for Walla Walla Golf and Country Club, P.O. Box 118, Centralia, Washington 98512. Contact Person: Kyle Langan

**Location of Proposal, including street, if any:** Walla Walla Country Club, 1390 Country Club Road, Walla Walla, Washington, Walla Walla County; Section 31, Township 07 North, Range 36 East WM

**Lead Agency:** Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **April 25, 2002**

**Responsible Official:** Cynthia R. Pratt

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or  
**e-mail:** prattcrp@dfw.wa.gov if you have questions or comments about this determination.

**DATE OF ISSUE:** April 11, 2002 **SIGNATURE:** 